

Introit Hymn

Jesus Christ is risen today, Alleluia,
our triumphant holy day, Alleluia,
who did once, upon the cross, Alleluia,
suffer to redeem our loss. Alleluia.

Hymns of praise then let us sing Alleluia,
unto Christ, our heavenly King, Alleluia,
who endured the cross and grave, Alleluia,
sinners to redeem and save. Alleluia.

But the pains that he endured Alleluia,
our salvation have procured; Alleluia,
now above the sky he's King, Alleluia,
where the angels ever sing Alleluia.

Based on Latin, 14th Century
Tune: Easter Hymn

Collect

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity. Amen

A reading from the Acts of the Apostles

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Acts 10: 34-43

A reading from Pauls first letter to the Corinthians

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle,

because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

1 Corinthians 15: 1-11

A reading from the Gospel according to John

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed. *John 20:1-8*

Offertory Hymn

Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing,
for her Lord now liveth, death hath lost its sting:

No more we doubt thee, glorious Prince of Life;
life is naught without thee: aid us in our strife;
make us more than conquerors through thy deathless love;
bring us safe through Jordan to thy home above:

*Edmond Budry, trans. Richard Birch Hoyle
Tune: Maccabaeus*

Communion Anthem

All Heaven declares
The glory of the risen Lord
Who can compare
With the beauty of the Lord

*Forever He will be
The lamb upon the throne
I gladly bow to Thee
And worship Him alone*

I will proclaim
The glory of the risen Lord
Who once was slain
To reconcile man to God

Noël Richards & Tricia Richards
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Post Communion

God of Life, who for our redemption gave your only-begotten Son
to the death of the cross, and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin, that we may evermore live with him in
the joy of his risen life;
through Jesus Christ our Lord. Amen